

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION  
RUMSON, NEW JERSEY 07760**

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**Regular Meeting**

**October 28, 2025**

**Rumson-Fair Haven Regional High School Learning Commons**

**6:30 p.m.**

**AGENDA**

*"Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community."*

**1. Call to Order**

**2. Salute the Flag**

**3. Statement of Compliance**

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

**4. Roll Call**

Mr. Dougherty		Mr. Leddin		Ms. Romano	
Mr. Grant		Mrs. McGinty		Mrs. Thompson	
Mrs. Kiley		Mr. Page		Mrs. Whitehouse	

**5. Welcome of Visitors**

**6. Communications**

**7. Board Reports**

- ❖ Student Representative Report - Reyna Dermer, Alex Olan
- ❖ Athletics & Activities - Mr. Grant - October 9, 2025
- ❖ Finance & Facilities - Mrs. Whitehouse - October 16, 2025
- ❖ Superintendent's Report

### **Drills**

TYPE OF DRILL	DATE	TIME	DURATION
Fire Drill	September 9	12:00 p.m.	10 minutes
Extended Evacuation	September 12	12:45 p.m.	20 minutes
Bus Evacuation	September 25	7:10 a.m.	N/A

**Enrollment** - 790 as of September 30, 2025

### **8. Special Recognition/Presentations**

- ❖ Dawg of the Month - September
- ❖ Fan of the Month - September
- ❖ National Merit Semi-Finalists
- ❖ National Merit Commended Students
- ❖ NJSLA Results
  - Sarah Fitzgerald, Director of Curriculum & Instruction
  - Suzanne Crowley, Supervisor of English & Social Studies
  - Jonathan Pennetti, Supervisor of STEM
  - Lauren Malaney, Supervisor of Special Services
- ❖ NJSBA Training - Dr. Timothy Teehan - School Safety & Security

### **9. Public Comment on Agenda Items**

### **10. ACTION ITEMS**

#### **MINUTES**

**The superintendent recommends Minutes item #1**

#### **Approve Board Meeting Minutes**

1. Recommend Board approval of the following meeting minutes:
  - a. October 7, 2025 Regular Meeting Minutes

#### **PERSONNEL**

**The superintendent recommends personnel items #2 - 7**

### **2. Approval of Resignation**

Recommend Board approval to accept the resignation of Elizabeth Dry, Physics Teacher, effective December 15, 2025.

**3. Approval to Increase Hours for Paraprofessionals for Extracurricular Activities for the 2025 - 2026 School Year**

Recommend Board approval to increase the total amount of hours for the following paraprofessionals to provide support during extracurricular activities for the 2025-2026 school year beginning September 2, 2025 and ending June 30, 2026 at a rate of \$40.00 per hour:

<b>NO.</b>	<b>NAME</b>	<b>FROM</b>	<b>TO TOTAL # OF HOURS</b>
1.	Jenna Byrne	35 hours	46 hours
2.	Susan Trocchia	35 hours	46 hours

**4. Approval of Extracurricular Advisor for the 2025 - 2026 School Year**

Recommend Board approval of the following extracurricular advisor for the 2025 - 2026 school year:

<b><u>CLUB</u></b>	<b><u>GROUP</u></b>	<b><u>ADVISOR</u></b>
Veteran Appreciation	Group 5 - \$1,561	Kristen DeMeter

**5. Approval of Substitutes for the 2025 - 2026 School Year**

Recommend Board approval of the following substitute teachers for the 2025 - 2026 school year:

<b>NO.</b>	<b>NAME</b>
1.	Jennifer Halcrow
2.	Richard Muller

**6. Approval of Professional Development Presenter**

Recommend Board approval for Krishna Kanuga to receive a stipend of \$150.00 for preparation and participation in the professional development provided to the Math Department.

**7. Approval of Winter Coaches for the 2025 - 2026 School Year**

Recommend Board approval of the following coaches for the 2025 - 2026 school year:

<b><u>BOYS BASKETBALL - GROUP II</u></b>	<b><u>NAME</u></b>	<b><u>STEP</u></b>	<b><u>SALARY</u></b>
Head Coach	George Sourlis	7	\$8,608
Assistant Coach	Jamien Lawson	1	\$4,341

Assistant Coach	Connor McLoone	1	\$4,341
Assistant Coach	Theodore Sourlis	1	\$4,341

### **GIRLS BASKETBALL - GROUP II**

Head Coach	Dave Callahan	7	\$8,608
Assistant Coach	Kelly Ridolfi	7	\$6,370
Assistant Coach	Steven Heath	7	\$6,370

### **WRESTLING - GROUP II**

Head Coach	Eleazar DeLuca	5	\$7,375
Assistant Coach	Zachary DelVecchio	5	\$5,672
Assistant Coach	Craig Wilson	7	\$6,370
Volunteer Coach	Thomas Colella		

### **SWIMMING - GROUP III**

Boys Head Coach	Zach Wilson	7	\$7,929
Girls Head Coach	Meghan Vaccarelli	7	\$7,929
Assistant Coach	George Massabni	6	\$5,600

### **ICE HOCKEY - GROUP III**

Head Coach	Eric Zullo	7	\$7,929
Assistant Coach	Brad Power	7	\$5,954
Assistant Coach	Gregg Amato	7	\$5,954
Volunteer Coach	Dino Pagano		

### **WINTER TRACK - GROUP IV**

Head Coach	Michael Haughwout	4	\$4,522
Assistant Coach	Robert Keogh	6	\$4,158
Assistant Coach	Carissa Melillo	4	\$3,603

Assistant Coach	Jeremy Schulte	6	\$4,158
Volunteer Coach	Ken Young		
Volunteer Coach	Jessica Mentzel		

## **GROUP II**

Strength & Conditioning Coach	Rob Orrok	7	\$8,608
Assistant Strength & Conditioning	Kyle Marinelli	5	\$5,672

## **FINANCE**

### **The superintendent recommends finance items #8 - 20**

#### **Board Secretary's Monthly Certification - August 2025**

Pursuant to 6A:23A-16.10(c)3, I, Sean Cranston, School Business Administrator/Board Secretary, certifies that no line item has been over expended in violation of 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

***Sean S. Cranston***

### **8. Approval of Bill List**

Recommend Board approval of the following bill lists dated **October 28, 2025**:

General Fund	\$ 279,750.72
Special Revenue Fund	\$ 14,765.00
Capital Projects Fund	\$ 0.00
Food Services Fund	\$ 259.00
<b>Total</b>	<b>\$ 294,774.72</b>
Payroll 10-15-25	\$ 607,592.80
<b>Total Expenditures</b>	<b>\$ 902,367.52</b>

### **9. Approve Board Secretary's Report – August 2025**

Recommend Board approval of the Board Secretary's report for **August 31, 2025**.

**10. Approve Panda LLC, Cash Reconciliation Report– August 2025**

Recommend Board approval of the **Panda LLC Cash Reconciliation** report for – **August 31, 2025**.

**11. Budget Transfers - August 2025**

Recommend Board approval of the budget transfer report for **August 2025**.

**12. Board of Education’s Certification of Budgetary Major Account Fund Status**

To approve that pursuant to 6A:23A-16.10(c)4, the Board of Education after review of the School Business Administrator/Board Secretary’s monthly financial reports as of **August 31, 2025**, and upon consultation with the appropriate district officials, certifies to the best of their knowledge no major account or fund has been over-expended in violation of 6A:23A-16.10(b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

**13. Approve of Use of Facilities - Non Chargeable**

Recommend Board approval of the following applications For Use of School Facilities:

<b>Date(s)</b>	<b>Time(s)</b>	<b>Organization</b>	<b>Event</b>	<b>Facility</b>
11-1-25 to 2-21-26	Wed/Fri 5:00-6:30 pm Sat 8:30am-12:00pm	RFH Youth Wrestling	Practice	Cafeteria
11-15-25 11-16-25	10:00am-12:00pm	RFH Youth Girls Select Lacrosse	7th & 8th Tryouts	Main Turf
03-31-26	5:00 - 9:00 pm	Fair Haven Booster Club	Fair Haven Booster Club March Madness	Gymnasium

**14. Approval of Attendance at Professional Conferences and or Workshops:**

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

<b>Date</b>	<b>Name</b>	<b>Conference/Workshop (Budget Account #)</b>	<b>Registration</b>	<b>Estimated Travel</b>	<b>Day</b>	<b>Location</b>
11-21-25	Carrie Baker	AMTNJ Fall 2025 Conference	\$215	\$0	Full	Lincroft, NJ
10-29-25	Darren Beatty	AP Colloquium at OCC AP Human Geography	\$0	\$0	Full	Toms River, NJ

11-06-25	Luz Coby	NJEA Convention 2025	\$0	\$0	Full	Virtual
10-29-25	Alexander Componile	AP Colloquium at OCC AP Economics	\$0	\$0	Full	Toms River, NJ
11-19-25	Kristen DeMeter	Creating Assessments with AI	\$149	\$0	Full	Lincroft, NJ
11-21-25	Lindsay Deremiah	AMTNJ Fall 2025 Conference	\$215	\$0	Full	Lincroft, NJ
11-06-25	Melissa Donofri	NJEA Convention 2025	\$0	\$0	Full	Virtual
1-20-26 to 1-21-26	Chrissy Fabrico	From NACAC to What's Next: UK Admissions & Counselor Tour	\$300	\$0	Full	Virtual
11-17-25	Kristen Ferrari	Brainstorm Educational Technology Conference	\$0	\$211	Full	Pocono Summit, PA
11-06-25	Jennifer Fiorini	NJEA Convention 2025	\$0	\$0	Full	Virtual
11-14-25	Sarah Fitzgerald	OCWIL Fall Conference 2025	\$99	\$30	Full	Toms River, NJ
12-08-25	Lauren Grumbach	Using AI in the Classroom to Support Student Success	\$225	\$32	Full	Ewing, NJ
11-20-25 to 11-23-25	Seth Herman	ACTFL Convention & Expo 2025	\$395	\$2,050	Full	New Orleans, LA
11-20-25 to 11-23-25	Fiona Lenahan	ACTFL Convention & Expo 2025	\$520	\$1,100	Full	New Orleans, LA
11-14-25	Yannell Maglione	OCWIL Fall Conference 2025	\$0	\$25	Full	Toms River, NJ
11-06-25	Lindsey McCarthy	NJEA Convention 2025	\$0	\$0	Full	Virtual
11-17-25	Lee McDonald	Brainstorm Educational Technology Conference	\$0	\$207	Full	Pocono Summit, PA
11-14-25	Jessica Olszewski	OCWIL Fall Conference 2025	\$0	\$20	Full	Toms River, NJ
12-05-25	Elisa Verran	Montclair State Counselor Workshop	\$0	\$28	Full	Montclair, NJ

10-22-25	Brian Leddin	NJSBA Workshop 2025	Group Rate	\$50	Full	Atlantic City, NJ
11-5-25 to 12-3-25 (Wed)	Zachary Lorelli	Sound and Audio Engineering Basics	\$200	\$0	Full	NJ
11-20-25	Yannell Maglione	Google Gemini Certification Bootcamp	\$199	\$0	Full	Tinton Falls, NJ

**15. Approve On-Tech Consulting - E-Rate Consultants 2026-2027 SY**

Recommend Board approval to enter into a letter of intent to contract with On-Tech Consulting, Red Bank, NJ to assist in completing the application process for E-Rate funding for the 2026-2027 school year, with a maximum cost to the district of \$1,500.

**16. Approve Comprehensive Maintenance Plan and Form M-1**

WHEREAS, the Department of Education requires New Jersey requires School districts to submit a three-year Comprehensive Maintenance Plan and Form M-1 documenting “required” maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed in the Comprehensive Maintenance Plan for the various facilities of the Rumson-Fair Haven Regional High School District are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid, now therefore be it

RESOLVED, that the Rumson-Fair Haven Regional High School Board of Education hereby authorizes the school business administrator to submit the Comprehensive Maintenance Plan and Form M-1 for the Rumson-Fair Haven Regional High School District, in compliance with Department of Education requirements.

**17. Approve submission of Health and Safety Evaluation of School Buildings Checklist - Statement of Assurance**

Recommend Board approval of the submission of the Health and Safety Evaluation of School Buildings Checklist - Statement of Assurance for the 25-26 SY, to the Monmouth County Executive Superintendent of Schools.

**18. Approval of Total Registration**

Recommend Board approval of Total Registration as an Advanced Placement registration provider for the 25-26 SY.



**19. Approval to Utilize Outside Venues**

Recommend Board approval to utilize outside venues for athletics and activities for the 25-26 SY, at no cost to the district, as listed:

No.	Venue
1	Borough of Fair Haven
2	Borough of Rumson
3	Rumson Country Club
4	Tinton Realty Associates 776 Shrewsbury Ave. Suite 101B Tinton Falls, NJ
5	St. George's - By - The - River

**20. Approval of Therapy Dog**

Recommend Board to approve Monmouth County SPCA to provide visiting therapy dog services for students and staff at RFH for the 25-26 SY.

**EDUCATION****The superintendent recommends education items #21-23****21. Approval of Field Trip Request(s) for the 2025-2026 School Year as listed**

Recommend Board approval of the following field trip request(s) for the 2025-2026 school year:

DATE	DESTINATION	CLUB/CLASS	ADVISOR/ CHAPERONES
November 4	TreEscape Aerial Adventures	Integrated PE Leaders Senior Leaders	Keri Williams Lauren Butler Eric Zullo
November 11	Victory Park and Fair Haven Memorial Park	Veterans Appreciation Club	Kristen DeMeter
November 15	Randolph High School	Speech	Aubrey Torta
April 14	Guild of Creative Art	Art	Kristen Lanfrank Alexa James Zachary Wilson

May 13	Lakewood Blue Claws	Work Based Learning	Susan Shay
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## 22. Approval of Fundraising Request(s) for the 2025-2026 School Year as listed

Recommend board approve the following fundraising request(s) for the 2025-2026 school year:

DATE	CLUB/PROGRAM	ADVISOR(S)	ACTIVITY
Monthly	Global Women's Empowerment	Jessica Mentzel	Donation Drives for 180: Turning Lives Around
Monthly	Class of 2027	Jessica Mentzel	Dine to Donate
Monthly	Character Education	Alyssa Schulte	Visit the Chelsea at Shrewsbury to help elders learn technology
November, March, June	Paws & Claws	Jessica Mentzel	Donation Drives for Monmouth County SPCA
November 19 - December 19	National Art Honor Society	Kristen Lanfrank	Hand painted custom ornament sale
November - December	Character Education	Alyssa Schulte	Giving Tree Fundraiser
November 29	Fashion Club	Kristen Lanfrank	Don't Shock Me Flag Football Tournament
December 10	Paws & Claws	Jessica Mentzel	Bake Sale
February 26	National Art Honor Society	Kristen Lanfrank	Empty Bowls

## 23. Approval of Home Instruction

Recommend Board approval of home instruction for the 2025 - 2026 school year as listed:

STUDENT NO.	TIME FRAME	REASON	PROVIDER/COST
27001119	10/13 - 11/12 Up to 10 hours per week	Medical	Facility / \$40/hour MOESC / \$75/hour RFH Faculty / \$55/hour

11. Motion to Approve Recommendations

12. Approval Vote

13. Discussion Items

14. Public Comment - Any School Related Topic

15. Executive Session

❖ Student Matters

- ❖ Personnel
- ❖ Attorney/Client Privilege

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the “Act”) provides that the Rumson-Fair Haven Board of Education may hold an “Executive Session” from which the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

**WHEREAS**, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on October 28, 2025 to discuss matters that are permissible for discussion in Executive Session; and

**WHEREAS**, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and

**WHEREAS**, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**NOW, THEREFORE, BE IT RESOLVED** by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

ITEMS DISCUSSED IN EXECUTIVE SESSION MAY RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

16. Reconvene Public Session
17. Superintendent’s Additional Action Items
18. Motion to Approve Recommendations
19. Other Business
20. Unfinished Business
21. Adjournment

#### Communicating With the Board of Education

The Rumson-Fair Haven Board of Education meets in public session twice each month, usually on the second and third Tuesdays, beginning at 6:30 p.m. in the Auditorium of the High School. The Board of Education welcomes comments and suggestions from the residents of Fair Haven and Rumson. To that end, provision is made for public discussion at each meeting.

There are two ways in which an individual or group may address the Board directly in person. The request should be made in advance to be recognized during the first Public Discussion session of the meeting. The request should be made to the office of the Superintendent of Schools by Noon on Friday preceding the meeting. The request should identify the name of the individual or group and the topic of the comments. The phone number of the Superintendent is 732-842-1597, extension 550.

The second way is to be recognized during one of the two Public Discussion sessions included on the agenda for the meeting. The first session occurs prior to Board votes on action items. Remarks during that session are restricted to topics included on the printed agenda, unless a request to be recognized was made as described above. The second session occurs near the end of the meeting, and any topic may be addressed.

Each session is limited to 30 minutes. Any one person may address the Board for a maximum of 5 minutes. Once a particular topic has been addressed by a member of the public, subsequent comments on that same topic by other people is limited to a maximum of 2 minutes. Citizens who have spoken once during the session will be recognized a second time only after all others have been heard a first time. Speakers are required to state their names and addresses.

These guidelines have been established in order to permit public input, while permitting the Board of Education to conduct its business in a reasonable amount of time. As always the Board welcomes public input in the form of letters addressed to the Superintendent of Schools, 74 Ridge Road, Rumson, NJ 07760.